

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

**COPY**  
CAMPAIGN SPENDING  
COMMISSION  
RECEIVED  
SEP-28 2004

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

### SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Mr. Guy P. Ontai

(b) Committee Name: Friends for Guy P. Ontai

(c) Mailing Address: 94-303 Nanamua Place

Mililani HI 96789-2242

(d) Phone (Bus) (808) 781-3019 (Res) (808) 638-0466  
Treasurer's

### SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third  
☒ 2nd Preliminary Primary ☐ Short Form ☐ Second ☐ Fourth  
☐ Final Primary  
☐ Preliminary General  
☐ Final Election Period  
☐ Supplemental

### REPORTING PERIOD

07/01/2004 through 09/03/2004

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		1755.51
2. Cash on Hand at the Beginning of this Reporting Period.....	3090.33	
3. Total Receipts (From Line 15).....	4865.00	17954.52
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	7955.33	19710.03
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	5736.57	17491.27
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	2218.76	2218.76
7. Total Loans at the Closing of this Reporting Period.....	0.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	2218.76	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Guy P. Ontai 7 Sep 04  
Candidate Signature Date

Donald S. Mosen 9/7/04  
Treasurer Signature Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
**(If Necessary, Complete Schedules A through E Before Completing This Section)**

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	350.00	6570.36	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	4250.00	10975.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	4600.00	17545.36	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	139.49	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	0.00	139.49	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	4600.00	17684.85	12
13. Public Funds and Other Receipts .....	265.00	269.67	13
14. Loans .....	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14) .....	4865.00	17954.52	15
<b>DISBURSEMENTS</b>			
16. Expenditures .....	5736.57	17491.27	16
17. Loans Repaid or Forgiven .....	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	5736.57	17491.27	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	5736.57		21

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

**CHECK ONLY ONE BOX**  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends for Guy P. Ontai

3 / 7

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
07/01/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Robert J. Walcott, Jr. 2441 S. Zinnia Way Lakewood CO 80228		200.00	200.00
07/02/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Dr. Marvin Baum P.O. Box 6396 Honolulu HI 96818		100.00	200.00
08/02/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Rita Kama-Kimura 95-1519 Ainamakua Street #50 Mililani HI 96789		100.00	300.00
08/09/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Conchita D. Stewart 94-1041 Anania Circle, #45 Mililani HI 96789		50.00	125.00
09/01/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Association of Realtors 1138 12th Avenue Suite 220 Honolulu HI 96816		1800.00	2000.00
09/03/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Tesoro Hawaii PAC P.O. Box 3379 Honolulu HI 96842		1000.00	1500.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			3250.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))				

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

Form CC-5(A) (Rev. 5/99)

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends for Guy P. Ontai

4 / 7

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
09/03/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION University Of Hawaii Professional Assembly 1017 Palm Drive		1000.00	1500.00
	Honolulu HI 96814			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....

1000.00

4250.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**5 / 7**

**Friends for Guy P. Ontai**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
07/01/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Office Max 94-861 Lumiaina Street Honolulu HI 96797	5016 Other Direct Campaign Expenses : copies & envelopes for invitations to fundraiser	145.17
07/09/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Polynesian Underground P.O. Box 700 Kailua HI 96734	5019G Printing - Signs : Magnetic car signs	613.36
07/15/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Office of the Lieutenant Governor - Elections Office 802 Lehua Avenue Pearl City HI 96782	5005 Filing Fees : filing fee	250.00
07/17/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION COSTCO 4380 Lawehana St. Honolulu HI 96818	5016 Other Direct Campaign Expenses : paperware for fundraiser	21.01
07/21/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION COSTCO 4380 Lawehana St. Honolulu HI 96818	5006 Food & Beverages : reimbursement for food & beverages	182.19
07/22/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Bulacan Association Honolulu HI 96814	5000 Advertising : ad in brochure	100.00
07/22/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION COSTCO 4380 Lawehana St. Honolulu HI 96818	5006 Food & Beverages : wine - chita stewart reimbursement	44.52

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	1356.25
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

6 / 7

Friends for Guy P. Ontai

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
07/22/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Safeway Supermarket 94-780B Meheula Prkwy Mililani HI 96789	5006 Food & Beverages : ice	54.00
07/22/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Sam's Club 1000 Kamehameha Hwy. Suite 100 Pearl City HI 96782	5006 Food & Beverages : misc food - chita stewart	45.20
08/12/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION NewTech Imaging 709 Ahua Street Honolulu HI 96819	5019F Printing - Other : printing for rally/canvas	214.58
08/12/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Voter Contact Services ??	5023 Voter Lists : voter list	218.87
08/17/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Trade Show Exhibitor 3041 Plantation Drive Sellersburg IN 47172	5019F Printing - Other : grippers	2879.00
08/20/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster 95-1030 Meheula Pkwy Mililani HI 96789	5018D Postage/Mailing - Stamps : 20 cent stamps for postcards	92.00
09/02/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Paper Source Hawaii 91-240 Komohana Street Kapolei HI 96707	5019F Printing - Other : printing paper	876.67

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) ..... 4380.32

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) ..... 5736.57

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE C  
PUBLIC FUNDS AND OTHER RECEIPTS  
CANDIDATE COMMITTEE**

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**CANDIDATE AND CANDIDATE COMMITTEE NAME:**

**7 / 7**

**Friends for Guy P. Ontai**

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT	DESCRIPTION OF OTHER RECEIPT	AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
08/11/2004	Phillip Paolo's Italian Restaurant 500 Ala Moana Blvd  Honolulu HI 96813	reimbursement	265.00	265.00

1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page) .....
2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number 13 of the Disclosure Report.) .....

265.00

265.00